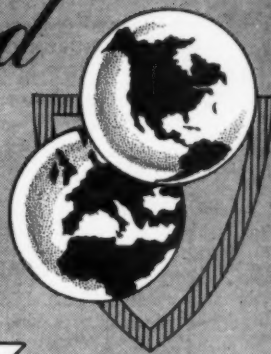


The Church of God



EVANGEL



Vol. 39

October 2, 1948

No. 30

Special - Very Special

(Decisions passed by General Assembly)

48. That the EVANGEL be sold in rolls of 15, 20, 25, 50, and 100, at 3c per copy, and that 20 per cent discount be given on rolls paid in advance for one year.

That a "four-for-five" plan be adopted, four annual subscriptions to the EVANGEL for five dollars.

That the EVANGEL, LIGHTED PATHWAY, and MACEDONIAN CALL be sold in a club rate of "three for three" (all three for \$3.00).

That all our ministers and laity be requested to increase the circulation of all our publications, and that the goal for the EVANGEL circulation be at least one-half of our church membership, and that churches and states be given full subscription credit for the circulation of these publications according to the plans to be worked out by the management.

That the General Editorial and Publications Board consider the employing of a circulation manager, who shall also assume all responsibility connected with the subscriptions—the addressing and mailing of these publications.

EDITOR'S NOTE: Now that you have read these plans that have been endorsed by the General Assembly, and since you are anxious to see the EVANGEL, LIGHTED PATHWAY, and MACEDONIAN CALL given proper recognition and circulation, I believe each of you will bend every effort possible to place these indispensable papers in every Church of God home and as many non-Church homes as convenient. After all, we must be laborers together in the matter of distributing our publications, if we put them in the hands of the reading public.

I deeply appreciate the personal pledges of support and cooperation given to me by numerous ministers. May the Lord help the entire Church to give full support to our publishing interest.

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THE CHURCH OF GOD EVANGEL

Official organ of the Church of God

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EDITORIAL AND PUBLICATIONS BOARD
Thos. W. Godwin, Chairman
James L. Slay, V. D. Combs, Whitl Denson,
J. A. Bixler

IMPORTANT

Mails are heavy. Avoid delay. Please co-
operate with us

By addressing all ministers' and church
clerks' reports, tithes, payments on insurance,
mission and orphanage monies to R. R. Walk-
er, General Secretary and Treasurer.

All orders for merchandise and payments on
accounts should be addressed to the Church
of God Publishing House, Tennessee Music
and Printing Company, or the Lighted Path-
way, according to kind of merchandise ordered.

Address all complaints concerning business
to Business Manager, A. M. Phillips.

All materials intended for publication should
be sent to Editor-in-Chief, J. D. Bright.

NOTICE

Ministers planning to purchase
notes with 10 per cent of your salary
please send

\$18.75 for	\$25.00 note
37.50 for	50.00 note
75.00 for	100.00 note
375.00 for	500.00 note
750.00 for	1,000.00 note

Please send exact amount of money
when purchasing a note.

General Secretary and Treasurer

TENT FOR SALE

One practically new 40x60 foot tent
made of ten-ounce duck, complete
with side curtains, rope tackles, border
poles, and light wiring.

The church here bought the tent
to use until we got our church ready.
This is a real value for \$350. The top
has only been used about ten weeks.
Made by the Georgia Tent and Awning
Company.—P. H. Hammond, 515 Seiler
Avenue, Savannah, Ga.; phone 24001.

MORE MONEY FOR LEE COLLEGE

Sixteenth Street Church of God, Chat-
tanooga; pastor, F. C. Norris, takes third
place by sending in \$44.

East Chattanooga; pastor, J. A. Cross,
is fourth and sent in \$362.

TRAGIC NEWS

Considering the tremendous amount
of traveling our ministers do by auto-
mobile, the percentage of deaths in
accident is small. Yet, now and then
we are unfortunate in losing a min-
ister in a wreck.

This time it was Rev. C. H. Blanton,
a very precious fellow minister and
for the last two years, State
Overseer of New York and New Jersey.
For some reason his car left the road
and struck a tree or telephone pole
and killed our brother. The Lord
bless and comfort this family. The
wreck occurred in the State of New
York.

SPECIAL NOTICE

Sister Ruth Fanning is available as teacher
in—

Piano—beginners and advanced students

Piano—accordion — Pipe organ

Voice—beginners and advanced students

Sister Ruth has taught one year at Sevierville
and one year at the Orphanage.

She would like to work in a local church. Ex-
perienced teacher of junior youth in general
flannelboard work.

Contact Sister Fanning at 2400 Mo-
gomery Avenue, Cleveland, Tennessee.

THE SOUL

By Mrs. S. M. Miller

"And the Lord God formed man of
the dust of the ground, and breathed
into his nostrils the breath of life;
and man became a living soul," Gen.
2:7.

Now, what about the soul? Are you
caring for it? Do you appreciate God's
giving it to you? The body is formed
of the dust of the earth and must go
back to the earth, but the soul must
live on forever. Oh, my sinner friend,
please don't neglect your precious
soul. Don't go in sin, waste your life,
and lose your soul.

We see people most every day seek-
ing comfort and pleasure in this life,
but not doing anything about their
souls. Some have traveled on for years.
Their forms are bent with age and
their hair is silvery gray, and still
they haven't spent one moment of
time making preparation for their
souls. You may be young and think
you have plenty of time to get right
with God, but the brittle thread of
life can be clipped at any moment,

then you would be ushered out to
meet God. How about your soul?

This call is to everyone, old and
young, no matter how far in sin you
have gone. I plead with you. Please
stop and think about Jesus dying on
the rugged cross to redeem your lost
soul. Mothers, fathers, you are leading
your children to a devil's hell just
going on heedlessly in sin, doing
things you should not do, saying
things you should not, going to places
you should not go. God gave you your
children. You are responsible for their
being here. What are you doing for
their souls? How sad when your child
points his bony finger at you in the
flames of hell and tells you that you
did not do anything about his soul?

May God help people to awaken and
realize what they are doing. Time is
swiftly passing. Death is surely com-
ing. Everyone will have to face God.
You may think you have great wis-
dom. You may have all the wealth
you need in this life and live in all

comfort, but the day is coming when
you will realize you are a pauper and
a fool. You will send up your fruitless
cries, but it will be too late then. Now
is the time to do something about your
soul, while you are breathing. Why
breath God has given you.

When the death rattles are in your
throat and the chilly hands of death
have you in their grip, you can hear
the screams of the lost and feel the
flames of hell sweeping over you. Oh,
how sad! What are you going to do
about this? Now is the time. To wait
moment later may be too late for you.
The fear of God is the beginning of
wisdom. Be wise, don't lose your soul.

TO HAVE JESUS IS WONDERFUL

STARKVILLE, Miss.—I praise God
for salvation, for saving my soul and
keeping me saved. I thank God for
healing. I have been shut in nearly
four months with a broken hip, but
have been able to wait on myself
some time, however I can't walk with-
out crutches. My good pastor, W. G.
Sharp, and wife have been faithful
and good to come to see me and pray
for me.—Mrs. W. G. Moseley.

EDITORIALS...

REV. CHARLES W. CONN Editor, Lighted Pathway

Rev. Charles W. Conn, with whom you have become acquainted through his writing in the **Evangel** and **Lighted Pathway**, succeeds Sister Harrison to the editorship of the **Lighted Pathway**, the very best youth magazine in the world.



Sister Harrison is actually the mother of the **Lighted Pathway**, and by her tender, careful, prayerful, sacrificial efforts it has been brought from the printing of a few copies at its first issue to 45,794 copies at this time.

Although the full responsibility of editing the **Lighted Pathway** has been lifted from Sister Harrison's shoulders, she is being retained as Honorary Editor and will visit you each month through two of her favorite features in the **Lighted Pathway**—"The Happy Home Circle" and "Tempted and Tried."

Brother Conn is of Irish descent. His name means "high priest." In that he is a very effective and efficient minister, evangelist, pastor, and writer, he is living up to his name. All who know Brother Conn respect him as a deeply spiritual, consecrated, studious, and capable young man, whose diligent pursuit of knowledge and the constant application of his time and effort to his ministerial duties and the support of six children (his Editor-in-Chief is the father of only nine) has made him look a few years beyond his age. He is only twenty-eight. I was amused at an incident related to his age which Brother Conn stated to me today. He stated in the presence of a lady that a certain person had guessed him to be forty-two. The lady said, "Oh no, why I never would think about your being over thirty-five!" But he said, "I was only twenty-five! So you see how I get into it about my age." After all, Brother Conn does not look very senior, yet he is matured enough to do the job that has been assigned to him, and he has our prayers, I am sure.

It so happens that Brother Conn is not only succeeding Sister Harrison as Editor of the **Lighted Pathway**, but he first came here as successor of Brother Cecil M. Truesdell, who had served as Associate Editor in the Sunday School and Y.P.E. department, and his writings were enjoyed greatly. Brother Truesdell has gone into private business, and we wish for him great success.

A SPECIAL EVANGEL PROPOSITION

"That a 90-day period be allowed for the payment of **Evangel** rolls and that a discount of 20 per cent be allowed those who pay within thirty days. It was also moved that the state overseer suggest this plan be adopted as a part of the state program, with the overseer assuming the responsibility for the payment of rolls by the pastors of churches obtaining same."

This proposition was worked out by the Editorial and Publications Board, the General Overseer, Editor-in-Chief, and Business Manager, in an effort to promote the sale of the **Evangel** in rolls at the 20 per cent discount. It is thought that this will be of help where the **Evangel** drive

is made a state project.

Here's Why the Evangel Subscription Will Increase

Rev. A. V. Beaube, State Overseer of Tennessee, called to say that he and his good men are with me 100 per cent in boosting the **Evangel**, and in their ministers' meeting yesterday they proved it by voting upon themselves the obligation of securing one subscription to every two members in Tennessee. That will mean that 4,500 **Evangel**s will soon be going out here in Tennessee, against a subscription circulation of 1,097 as of this date.

Thanks to you, my dear Brother Beaube, and the good ministers and members of Tennessee.

Rev. Paul H. Walker Writes:

"We will do our best to increase the **Evangel** circulation among our people, and will put on a drive in a very short time."

Everyone who knows Brother Paul H. Walker knows that when he gets behind a project in his state it goes over. So you can get ready to read another figure in the place of West Virginia's present 1,095 **Evangel** circulation. It is thanks to you and your good ministers in advance, Brother Walker.

I know the rest of you state overseers have something to say. Will you please drop me a few lines?

TENNESSEE MUSIC AND PRINTING COMPANY STRIKES A NEW TUNE

For years, one of the most proficient music professors to be found anywhere has been in charge of our Music Department. That personage is none other than an Alabamian by the name of Otis McCoy.

Since he has been serving as our Music Editor, changes have been made all along, which have been outstanding and responsible for the progress that this department has made up to this time.

A decision, however, was reached by the Editorial and Publications Board, the General Overseer, Editor-in-Chief, and Business Manager, on the 15th, that is indicative of a new day for the Tennessee Music and Printing Company.

The decision was that Rev. V. B. (Vep) Ellis and Rev. S. Whitt Denson be engaged as Associate Editors to Brother McCoy. This means that we have three of the most noted song writers, teachers, singers, and musicians in the Church of God, or anywhere else, as our Editorial Committee over our Music Department.

We have a number of excellent song writers and poets in the Church of God, as well as friends who are not affiliated with the Church, who are proficient in this field, from whom either of these editors will be happy to hear.

Here are their addresses:

Rev. V. B. (Vep) Ellis, Lake City, Florida

Rev. S. Whitt Denson, Geneva, Alabama

Another thing of interest was passed at this meeting and that was that a monthly paper called "The Musician's Guide" be edited by the Editorial Committee of Tennessee Music and Printing Company. We recognize the fact that spiritual songs, with a true gospel message, are a means of promoting, maintaining, and defending the Christian cause. To know that we have a trio of saved, sanctified, and Holy-Ghost-filled men to write and edit our books gives to all great delight. The Lord bless these men in their work.

Living With Christ

Rev. Eulas L. Brown, St Louis, Mo.

St. John 11:25, "Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet he shall live."

Almost everyone is very much interested in life and in living. That is very much true of both Christian and sinner. Everyone prefers to live and enjoy the blessings of life rather than to suffer the pains of death. But the majority of people seem unconcerned about the kind of life they live, just so they live and have a "good time."

In this article there are two things especially that I should like to point out: (1) This present life; (2) the life to come. May we discuss them in their present order:

THIS PRESENT LIFE

It seems to be most important to people today to get along in the world, having the necessities and luxuries of this world, pleasures and pride of life, and ignore the thought of life to come. Oh, if people would only realize that this life is one of little real importance, if they are "living with Christ" in this present life. This life is only getting ready to live the "life to come." This is the life in which we prepare ourselves for the life to come—"eternal life."

Let us think for a little while just what "life" is. The Bible tells us in James 4:14, "Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away." So we see that this life will only last for a very short time and then be gone, but we are going to live on somewhere, either in heaven or in hell. Each of us decides that for himself; just what our future life will be is determined by the life we live in the flesh.

As we have said before this life is the preparation place for the life to come, and if we are to inherit that life we must make this life count for God. We must "live with Christ" in this present world in the Spirit, if we are to live with Him in the world to come. Paul said in Phil. 1:21, "For to me to live is Christ, and to die is gain."

Friend, it is joy, peace, and happi-

ness to live for God in this world. If you are living in sin, Satan may tell you that you are having "a good time" and keep your heart and mind off God and His way; but remember, that life will soon come to an end, and if you live for God in this world, after this natural body has passed away you will just begin to live. Matt. 24:35. One thing sure, you can never find complete happiness in living like the world; but if you will get the love of God in your heart and give yourself to Him, you can find great joy and happiness in this life, and in the end "everlasting life," glory to God!

THE LIFE TO COME

After a brief discussion of this "present life," let us think for a little while about "the life to come." In Rev. 3:21 we find these words, "To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne." Then in 2 Tim. 2:11, 12, "It is a faithful saying: For if we be dead with him, we shall also live with him: if we suffer, we shall also reign with him: if we

deny him, he also will deny us."

There is, therefore, a promise and a hope left unto each of us, for the man or woman who is willing to forsake sin and everything that is not like God in this life, and live for Christ in this world; we have the privilege of living with Him forever in heaven. But this promise is not for the wicked and ungodly, for their inheritance shall be hell and "everlasting destruction." Psalm 9:17. When the new life for a Christian begins, all of the troubles and sufferings of this life shall be forgotten and we can rejoice with the saints of all ages forever and ever! Praise the Lord! To inherit this life it will take a great desire and longing within our hearts to serve the Lord "in the beauty of holiness" and let God have His way in this present life.

CONCLUSION

There is much more to be said in this connection, but space will not permit. In closing, I want to say to everyone of you who are not serving God, won't you please stop and consider the condition of your present life and your disobedience to God and turn from the way in which you have started and get on the right road? Remember, it is our privilege to prepare to live with Christ forever. May God bless all who read this.

Ministers of the Gospel

By Rev. E. J. Boehmer

Of all the callings in life, the call to the ministry is the most sacred. It carries with it great privileges and responsibilities. The success of the minister depends on his obedience to the One who has called him. Failure to obey may mean not only the loss of others but of himself, also.

May we restate that God calls only those into His service who have a degree of courage and are far from being slothful, indolent, and without a purpose to make good for God. It is said of Moses that he was "a proper" child and that he "refused" some things. On the contrary, he was not afraid to "suffer" rather than enjoy the kind of pleasures which would be to his own hurt. He also had great respect for the One who called him, and always kept his eye on the goal or the reward which comes to a faithful servant at the end of the way.

Joshua, who is another beautiful ex-

ample of what a minister of the gospel should be, was admonished a number of times to be "courageous." This virtually meant that some difficulties which at least awaited him, that the task to which the Lord called him was not only a noble one but was one beset with some hindrances and opposition. If some of the greatest characters of the world won their places in life by moral courage and many times with the odds against them, we, as ministers called of God, need not expect a flowery path of ease in our labor for Him who has called us with such a holy calling. Many times have those who have won jewels for Him "encouraged themselves in the Lord" and by meditation and prayer gathered new strength to continue in the wonderful work of gathering precious sheaves for the heavenly Garner.

It is impossible to drift into victory.

(Continued on page 15)

The Greatest Challenge Today

Rev. D. Andrews, Jr.

Lift up your eyes and see the vast harvest field, see the 748 million who have never heard the name "Jesus"; see the 244 million Mohammedans, 175 million Buddhists, 268 million Hindus, 100 million Confucianists and Taoists and Catholics. There are 240 million Protestants (Modernists and Fundamentalists), or only 11 per cent of the world population. What a place for you and me to work for Jesus! What an enormous field in which to spread the love of God!

Christians, we have an excellent opportunity now to tell this sinsick, soul-neglected world the story of a blessed Redeemer who loves the hearts of men enough to give His precious life on Calvary, One who is continually trying, with our help, to repopulate hell and increase the not serving blessed number in heaven.

We read in Jeremiah 8:20, "The harvest is past, the Summer is ended, the ground we are not saved." Summer here which you literally means "the fruit gathering," the right after the corn harvest. Oh, what a privilege to hear! Never has there been a time like this.

a time in the history of the great Church of God when there has been greater and better opportunities to spread the gospel than this our generation. It requires but one generation to evangelize the world. We are not responsible for the generation that has passed. We shall only be held accountable for this our generation in "carrying out the Great Commission, Go ye into all the world and preach the gospel." We read in Matt. 24:14, "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations, and then shall the end come." Someone has summarized the challenge in three words: AGONIZE! MOBILIZE! EVANGELIZE!

We, as Christian people, should see and realize this great opportunity. Sinners can only see the great love of God in us. Jesus cannot save the whole world alone. By these words I am not questioning the power and the ability of the blood of the Lamb of God that so freely flowed for you and me, for there is enough power

in one drop of that precious blood to save the whole world, yea hundreds of worlds like this. The thought is that Jesus needs co-workers, a band of co-workers made up of you and you and me.

Can't you hear the cry of the lost? Fellow ambassadors of Jesus Christ and Christian workers, heed the call to arms! Lift high the bloodstained banner of Jesus Christ! the One who so willingly saved you, through your help, is trying to save others. Lay down your cares and ambitions of this materialistic life, and pick up the two-edged sword; namely, the Word of God. March on! March on! "Prepare ye the way of the Lord." March on to victory!

Will you accept the challenge to do your part that others may find Christ and live? Remember, time is growing short. "The night cometh when no man can work." The Lord cometh when no man expects Him. Do not turn a deaf ear but answer with boldness, "Here am I, send me."

He That Believeth

By Mrs. W. F. Gentry

"He that believeth and is baptized shall be saved."

Most anyone, when asked the question, "Do you believe?" will say they believe the Bible, also believe Jesus is the Son of God; but if you will notice this scripture, Jesus didn't say believe the task to be baptized, but he that believeth, it was not something that is on and on. Even one beset the word "believe" means to remain steadfast.

Characters of Jesus said in Rev. 22:7, "Behold, I in life by come quickly: blessed is he that keepeth the sayings of the prophecy of this book."

Notice the word "Keepeth." He our laborer meant he that puts the saying of this book into practice, he that does something about it.

James 1:22, "But be ye doers of the word, and not hearers only, deceiving your own selves."

Rev. 22:17, "Let him take the water of life freely" didn't say take a drink, but keep drinking. Praise God forevermore. I'm drinking at the fountain.

John 4:13, "Jesus answered and said

unto her, Whosoever drinketh of this water shall thirst again: but whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life."

He didn't say he that takes a drink, but he that drinketh, he that searches the Scripture to see if he has eternal life abiding in him, he that keeps the commandments.

John 3:21, "But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God."

Did you notice he used the word "doeth"? he that does something about it, and the word "cometh"? he that keeps going on. We could say he that grows in grace or walks in the light as he is in the light can have fellowship one with another.

John 4:28, "The woman then left her waterpot, and went her way into the city, and saith to the men."

He didn't say she told the men or

said only to the men, but he meant she kept telling people the glad tidings of Jesus. Verse 39 says many believed because of her saying; she had a living testimony.

Ezekiel 18:4, "The soul that sinneth, it shall die." We know at the end of this life our souls live on and we know we have all sinned and come short of the glory of God, and therefore, we know he meant the person who keeps on sinning will be doomed forever.

David said in 2 Sam. 22:35, "He teacheth my hands to war." People who walk in the Spirit, God can show them along the way. We know David was truly a man of war, for he knew when to fight and when not to fight. You will find in studying David's life, he never fought for himself. It seems he lived in the middle of the word "believeth." He believed God enough to trust God for everything, even his life.

So many people say one can't live without sin and try to read the Bible

(Continued on page 15)

Tithes



By Rev. Merle H. Greene

The ministry is the highest office in any local church, and it is through this channel that God reaches the heart of the sinner. If the sinner does not hear the gospel, he will not be convicted of his actual transgressions; therefore, the Holy Ghost will not do His office work in the hearts of men and women.

"Faith cometh by hearing, and hearing by the word of God. How shall they hear without a preacher? And how shall they preach except they be sent?" Romans 10:17, 14, 15.

It is one thing to be called of God to preach, and it is another thing to be sent by the Lord. Moses was called to lead the children of Israel out of bondage when a young man, but he spent forty years in training before God sent him. The reason of so many failures on the part of the ministry today is because too many preachers get their calling mixed up with their sending. This being the case, they do not think they need to study the Word before they go, seeing the Lord has called them; but somewhere along the line the enemy will meet them (and do not ever fool yourself, he knows the Bible) and through his clever tactics he will either lead them astray or cause them to give up.

Since the ministry is the work of the Lord, we become workmen for Him. A workman, or a working man (a laborer), is one who puts all he (or she) has into the job. This being done, one cannot be successful at anything else, and still do God's work the way He wants it done.

First, we must study to shew ourselves approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. 2 Tim. 2:15. Second, we must spend much time in prayer that the Holy Ghost may work through our ministry. Luke 18:1. Third, we must devote the most of our time to evangelism. By this I mean that we can look around us and see so very many that are shut in and not able to go to church, and we can make it our duty to visit them. Then there are those of our own parish who need encouraging

and would like to have us pray with them.

The ministry should not be looked upon as a pastime job, but a full-time job, and one ordained of God, and God hath ordained that they who preach the gospel should live of the gospel. 1 Corinthians 9:14. You need the ministry and the ministry needs you; neither can get along without the other. It is your duty to help support the ministry and to keep the minister on the job, not only for your good but for that one that is in sin.

God requires the tenth part of your income for the support of His ministry. Numbers 18:21; Leviticus 27:30; Nehemiah 10:38; 12:44; 13:10-12; Malachi 3:8-12; Matt. 23:23; 5:20; 1 Cor. 16:2. However, many feel that the minister can work and preach, too; but you who are under this impression should try it for awhile. You would soon change your mind.

Others will say, "God has not shown me the light on paying tithes, and therefore I do not feel that I should pay them." Did you ever look in the Bible to see if the Book taught it?

David said, "Thy Word is a lamp unto my feet, and a light unto my path," Psalm 119:105.

And John said, "If we walk in the light as he is in the light, we have fellowship one with another," 1 John 1:7.

If the minister is not supported, he cannot stay on the job; and if he does not stay on the job, you will not have any preaching; and if you do not have any preaching, sinners will not be brought into the fold; and if sinners are not brought into the fold, God's plan will fail; and if God's plan fails, what will become of the human race?

My dear friends, think this matter over very carefully and ask God what He would have you do about it. God reveals many things to His people through His Word, and if you do not read the Bible because you do not want to see the light on tithing, you may be living under a curse.

May this message be a great help to you in the future when you feel like asking God what He would have you to do, if you are not supporting the ministry. Tithing is an act of obedience on the part of the laity, inasmuch as he will give God the tenth of all his labor to help in the support of the ministry and bring sinners into the fold.

OUR BOYS AND GIRLS CHURCH OF GOD ORPHANAGE WILLIAM F. DYCH, Superintendent

Montgomery Avenue

Cleveland, Tennessee

How would you like to get 178 children off to school each morning? That is the number that attends school from our homes. With such a number there is considerable clothing preparation. Also, envision the number of ears, necks, hands, elbows, etc. that must be examined for cleanliness.

Of that number we have ninety-three boys and seventy girls in grammar school. Our high-school enrollment is eleven boys and four girls. Our grammar-school students attend the public schools of Cleveland and Bradley County, Tenn. We believe the social contact our children have by attending public school will be invaluable to them when they merge their lives into our society. Our high-school children attend the High School Department of Lee College. This is done at a considerable expense, but many feel that the spiritual environment of the College will have lasting benefits.

Considering the type of homes

from which many of our children come, we have a very good scholastic record. A number of our boys and girls are leaders in their respective classes.

Educating our children does not stop with their attending school. Through personal contact our staff, who of workers are continually training and instructing our children in the rudiments of life.

We are launching a plan for the collection of foodstuffs, which has been enthusiastically approved by those to whom we have spoken. It will be on a small experimental scale this year, so watch this column for further information.

With winter approaching, there will be a pressing need for coats and jackets. As we stated in a previous article, any clothing your children have outgrown which is in a good condition will be appreciated by our boys and girls.

We covet your continual prayer for this great humanitarian work.

The Church of God

Mrs. Edna R. King

COMPARED TO A BUILDING

Matt. 16:18, "And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it."

CALLED THE BODY OF CHRIST

Rom. 12:5, "So we, being many, are the body in Christ, and every one members of one another."

1 Cor. 12:27, "Now ye are the body of Christ, and members in particular."

Eph. 1:22, 23, "And hath put all things under his feet, and gave him to be the head of the church, which is his body, the fulness of him that filleth all in all."

Col. 2:19, "And not holding the head, from which all the body by joints and bands having nourishment ministered, and knit together, increase with the increase of God."

PRECIOUSNESS OF THE CHURCH

Acts 20:28, "Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood."

Eph. 5:25, "Husbands, love your wives, even as Christ also loved the church, and gave himself for it."

DIVINELY INSTITUTED

Eph. 2:19-21, "Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; and are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; in whom all the building fitly framed together groweth unto an holy temple in the Lord: in whom ye also are builded together for the habitation of God through the Spirit."

1 Tim. 3:15, "But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth."

ADDED TO THE CHURCH

Acts 2:41, "Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls."

Acts 2:47, "Praising God, and having favor with all people, and the Lord added to the church daily such as should be saved."

THE CHURCH AS BRIDE

2 Cor. 11:2, "For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ."

Rev. 19:7, "Let us be glad and rejoice, and give honor to him: for the marriage of the Lamb is come, and his wife hath made herself ready."

UNION WITH CHRIST

Rom. 7:4, "Wherefore, my brethren, ye are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God."

Eph. 5:30, "For we are members of his body, of his flesh, and of his bones."

AUTHORITY OF THE CHURCH

Heb. 13:17, "Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you."

Acts 2:42, "And they continued steadfastly in the apostles' doctrine and

fellowship, and in breaking of bread, and in prayers."

1 John 1:7, "But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin."

1 Thess. 1:2, "We give thanks to God always for you all, making mention of you in our prayers."

Isa. 28:16, "Therefore thus saith the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste."

1 Cor. 3:11, "For other foundation can no man lay than that is laid, which is Jesus Christ."

Acts 4:11, "This is the stone which was set at nought of you builders, which is become the head of the corner."

Eph. 2:20, "And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone."

CHURCH ATTENDANCE

Heb. 10:25, "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching."

In all Paul's writings to the churches he calls them "THE CHURCH OF GOD."

WAITING ON GOD

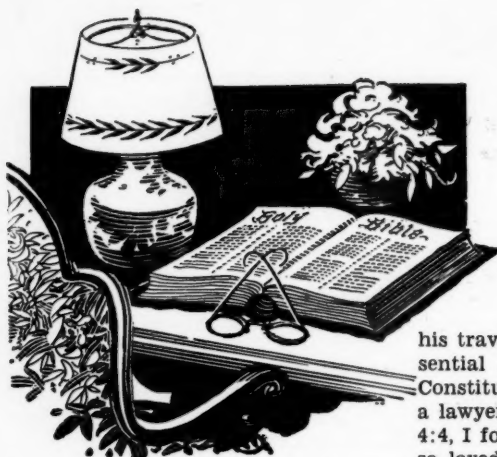
By Mrs. Effie Hyatt

It is a wonderful thing when God's people can wait on Him. There are many blessings missed today because we fail to wait. In this modern world of speed, sometimes we are in such a hurry we fail to see the good things God has for us which come only by waiting. Many people today, and especially young people, decide on some course to make in life, and instead of waiting on God, fulfill their own desires and miss God in their life's calling. It is a very serious matter sometimes, when we fail to wait on God. No doubt, someone right now is planning some step to take and cannot decide. My advice to you is, go before the Lord and wait on Him. You will never be sorry you waited.

I wonder if the children of God depend on God for strength as they should. Sometimes the devil is on every hand to condemn and defeat, and God's people begin to fall beneath the heavy load. That is the

time the Lord has promised to strengthen us. Or we hear some criticism from a brother or sister who is careless and indifferent, and we begin to go down. We are to wait on the Lord. He is the Source of our strength and our help. The enemy cannot touch us. He will fight against us but it will have no weight, for we can mount up on the wings of faith so high that the spirit of discouragement will have to shrink into utter defeat.

We, the children of God, are in a vast harvest field. We may not see the need, but there is much work which needs to be done. Someone will say, "I cannot sing; I cannot preach; I cannot go into a foreign field to labor." But remember, there is a work for each to do. If you do not know fully what your calling is, begin to wait on God. He will make His will known to you. Until then, wait on God.



(Prepared by Mrs. J. H. (Virginia) Smith)

In many respects we have not met to funeralize our precious brother, Henry Cornutt, but to show respect and bestow honor upon him. I appreciate the many good things that Brothers J. B. Ellis, Willard Williamson, and A. L. Burroughs have said. Their acquaintance with Brother Henry was much longer than mine but certainly no more precious.

Many times, when visiting Brother Henry, I would read to him from his Bible that was always within his reach, and you notice that I am using his own precious Bible, instead of my own. One thing that struck me very forcibly about his Bible was the numerous passages he had marked. In the last few days before his passing, during the moments that I wasn't standing by his bedside, I took a page-by-page journey through his Bible to discover that many chapters of the Gospels and Acts were marked. I also found many in parenthesis. So when I began praying for guidance as to what line of thought I should follow and what text I should use, as if someone spoke to me, I was directed to these words in Acts 11:24, "He was a good man, and full of the Holy Ghost." I reasoned, "How could he help being good and full of the Holy Ghost when he lived by the Bible, with a disposition to obey God's Word?" Then, I thought, "Follow him as he traveled from one thought to another, and let your findings constitute the message." This I did, and now let us see that, to Brother Henry, his Bible was more than a compass to a sailor, a road map to a tourist, or a guide to an adventurer. It was his chart and

his travelogue. God's Word was as essential and precious to him as the Constitution of the United States is to a lawyer and judge. Turning to Matt. 4:4, I found the actual reason why he so loved this Book. These words, "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God," were marked.

I thought, "What was his initial approach to goodness and the Holy Ghost?" I turned to John 3:16 and found heavily marked, "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." Then to Titus 2:11, "For the grace of God that bringeth salvation hath appeared to all men." Now back to Matt. 11:28, "Come unto me, all ye that labour and are heavy laden, and I will give you rest," and I find him accepting that invitation. Not only did he come to Jesus as shown by his markings of these passages, but it showed that he knew what to do upon coming to Jesus. Matt. 3:8, "Bring forth therefore fruits meet for repentance." Rom. 10:9, 10, "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation." Being a minister, and actually knowing from a theological standpoint the provision made for a confessing, repenting sinner, I turned to 1 Peter 1:18, 19 to see if he had left his marks, and, behold, he had. It reads, "Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; but with the precious blood of Christ, as of a lamb without blemish and without spot." Of course, I knew what happened to a sinner when the blood was applied, and that what Paul said

in Rom. 5:1 would be the result. I hurried and found what Brother Henry had read as his experience. Therefore, knowing the various scriptures on sanctification, I started out to find his marks, first about these words, Eph. 1:4, "According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love." St. John 17:16, "They are not of the world, even as I am not of the world. Sanctify them through thy truth; thy word is truth." St. Luke 1:73-75, "The oath which he sware to our father Abraham, that he would grant unto us that we being delivered out of the hand of our enemies might serve him without fear, in holiness and righteousness before him, all the days of our life." And last, his reason of all reasons for believing in and living a sanctified life, we find him clinging to Heb. 12:14, "Follow peace with all men, and holiness, without which no man shall see the Lord." Brother Henry not only professed to be sanctified, he lived it.

I have never seen a man who enjoyed and appreciated the Holy Ghost more than Brother Henry. He was never the least bit timid in testifying to having the Holy Ghost; neither was he ashamed to let Him speak. I have never heard him speak in other tongues but what there was a witness in my own heart that it was the language of none other than the Holy Ghost. I took up his travelogue that on this wonderful doctrine and, I enter me say now, I had another soul feast. Turning to Matt. 3:11, I found his Father's pencil had been at work again as I read, as it were with Brother Henry, this gracious passage: "I indeed baptize you with water unto repentance; but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire." Then turning the well-worn

Brother W. Henry Cornutt's Funeral Sermon

Delivered by His Pastor,
Rev. J. D. Bright, May 5, 1946

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pages to John 7:37-39, I catch up with him again and read, "If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)" From here I turned to John 15:26, 27, which you will notice sets forth what the Holy Ghost, as well as the recipient receiving Him, does when they are baptized. "But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: and ye also shall bear witness, because ye have been with me from the beginning." Then, I wondered if he went from here to the second chapter of Acts, which gives a record of the one hundred and twenty having received the Holy Ghost. And I gently turned the pages to find his marks there. He also definitely marked Acts 10:44-46 and Acts 19:6, where proof is given of Cornelius' household and the twelve at Ephesus having received the Holy Ghost, with the initial evidence of speaking in other tongues.

To him the doctrine of the Holy Ghost was an established fact for all time and for all people who meet the condition. It was through his help that many received the Holy Ghost.

The question now, What will his travelogue show concerning his attitude toward the various relationships of life? I found, first, in parenthesis, Matt. 6:24, "No man can serve two masters: for either he will hate the one, and love the other, or else he will hold to the one, and despise the other. Ye cannot serve God and mammon." His very life proved his wholehearted allegiance to Jesus only. My knowledge of his sincerity caused me to look at Matt. 7:21, "Not everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven." Here, also, was his mark. Did he expect everything to be in his favor? No. Why? His marks about these words were the answer. Matt. 16:24, "Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow with me." I knew that there was a reason for his ardent love for the lost, and

that he felt responsible to help save them. At Matt. 5:13, 14, I found his reason: "Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. Ye are the light of the world. A city that is set on an hill cannot be hid."

What his markings reveal were his discoveries about the Church of God that he loved and lived in, with, and for over a period of thirty-six years. Here is the clear sparkling stream of scriptures that no doubt kept his heart warm with love, loyalty, and appreciation for the Church of God. Matt. 16:17, 18, "And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my church, and the gates of hell shall not prevail against it." Acts 20:28, "Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the Church of God, which he hath purchased with his own blood." 1 Cor. 12:13, "For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit." Eph. 5:25-27, "Husbands, love your wives, even as Christ also loved the church, and gave himself for it; that he might sanctify and cleanse it with the washing of water by the word. That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish." Despite his inexorable attachment and profound conviction that the Church of God was the only church for him, his marks about this verse are full proof that he didn't unchristianize members of other denominations. John 10:16, "And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd."

His love for members was an outstanding characteristic. To him the keeping of the following commandments was an absolute assurance of unity, fellowship, and success for the members of the Church. Matt. 22:36, 37, "Master, which is the great commandment in the law? Jesus said unto

him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind." John 13:34, 35, "A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love and to another." Who would dare say he was wrong in this attitude?

He had an enviable record of church attendance. He respected, for one thing, Paul's warning, Heb. 10:25, "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching." But his main reason was that his heart was so completely invested in the church work that he couldn't stay away from God's house when it was possible to attend. Not only that, but he was faithful in supporting the church with his tithes and offerings.

He was more than a charter member. The church was set in order during a tent meeting conducted by Reverend Buckalew. Its first home was in a store building on Canterbury. Then, due to the difficult circumstances that were existing, they cleaned out a room in the livery stable and worshiped there for a while. Later, the membership moved to Sixth Street, and from there to the corner of Ninth and Sansom, the present home of the church. This is the third building erected on this plot of ground. The church, for several years, was so weak, financially, that it was hard to support a pastor, but the church was not



to be without leadership. Brothers Henry, Porter, and Jim carried on. Brother Henry, being not only a faithful deacon but a preaching deacon, supplied the pulpit in the absence of a regular pastor. He said by his deeds, "Because I live, the Church of God shall live, also."

There were days when many of the citizens of Alabama City didn't understand or appreciate the Church of God. It is different now. I feel that the people of this town wouldn't part with the church.

Brother Henry loved the Sunday School and served as superintendent and teacher many times. My heart was touched again when I noticed these verses marked: Matt. 19:13, 14, "Then were there brought unto him little children, that he should put his hands on them, and pray; and the disciples rebuked them. But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven." Yes, he loved children and will live on and on in the hearts of hundreds. God rewarded him during his life by giving to him and his devoted and faithful wife one remarkable daughter and six splendid sons, seventeen grandchildren, and three great-grandchildren. Brother Henry loved singing and the Lord especially endowed his children with talents to sing. I shall never forget how his face lit up with the very glory of God as he cupped his hand over his left ear and listened to his children sing that last Tuesday night he was with us. His happiness was so great that he lifted his feeble hands and voice in praises to God all along.

I noticed the mottoes over his bed. At the head, one read, "Believe on the Lord Jesus Christ, and thou shalt be saved and thy house." That was his prayer unto the end. I have heard him pray many times, "O Lord, save my unsaved children."

On Wednesday before his home-going he pointed to the wall and said, "True (his daughter), move that calendar." It was moved. It had been hanging over a motto which read, "Lord bless our home." I turned to Josh. 24:15, and found his rule and ambition for his home: "And if it seem evil unto you to serve the Lord, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the Lord."

Brother Henry suffered physically

over a period of several years and especially during his last two months. But physical suffering is not a reflection on a child of God. Lazarus suffered unto death, but the angels were his pallbearers to Abraham's bosom.

Sometime, no doubt during a time of severe suffering, he marked this verse, Rom. 8:18, "For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us." I heard him say many times, "Well, if I don't get well, I know that Jesus heals, that divine healing is real today." He was always thinking of others, and according to his mark about this verse, he was resigned to his suffering by feeling that it would be for someone's good. 2 Cor. 1:6, "And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same suffering which we also suffer: or whether we be comforted, it is for your consolation and salvation." In parenthesis was Rev. 2:10, "Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life," which was both his goal and stabilizing promise in all his misery. Turning then to the following verses (that you can see no doubt from there—they are so heavily marked), I found a complete description of his will power and undaunted courage. Let me read them, Rom. 8:35-39, "Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. Nay, in all these things we are more than conquerors through him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

Now I remember another motto over his bed—right over his head—"Thou wilt keep him in perfect peace whose mind is stayed on thee."

Brother Henry, like Joseph, had resurrection faith. This is proved not only by the testimonies we have heard him give, but also by this great sub-

ject that he left underscored. Here are a few of them. John 11:25, "Jesus said unto her, I am the resurrection and the life: he that believeth in me, though he were dead, yet shall he live." Then dropping down to verse 36 I read, "Then said the Jews, Behold how he loved him," and I thought, "Yes, behold how he loved you, Brother Henry." Remembering that the 15th chapter of 1 Corinthians is the most outstanding treatise of the Bible on the resurrection, I was curious to know which verses impressed Brother Henry most, so I hurried from St. John 11 to this passage, to find his heart aspired to triumphant, heroic faith and hope in these grand expressions, verses 51, 52, 55-57, "Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ." Knowing that most people are acquainted with the 23d Psalm and turn to it for consolation, I wondered if it were marked, and I found that he had the great Shepherd with him in the valley. I want to quote it: "The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures: he leadeth me beside the still waters. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever."

Now over in Rev. 21:1-4, we are made aware of his climatic anticipation and glorious hope for the future. "And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the

(Continued on page 14)

Foreign Missions

All the World—
Every Creature



J. H. WALKER
Executive Missions Secretary

REV. HERMAN LAUSTER VISITS THE STATES

Twelve years ago my parents went as missionaries to Germany. During those years our family has gone through severe tribulations, but praise be unto God for He protected and kept us by His guiding hand.

Now, after such a long time of being away, my father is able to return for a visit to the United States. About four weeks ago my sister and I received the message that our father would be coming in a few days. We were very glad, and especially I. My sister had just come from Germany about fourteen weeks before, and until then I had not seen any of the family for over a year.

We were at a revival meeting when our father stepped into the building; it was a happy reunion. He arrived in New York just a few days before, and he brought good reports of our mission work in Germany.

My mother and brother were not able to come, due to the various difficulties in getting papers to come to America.

My father arrived in time for the Assembly. I have never in my life felt such a warm and hearty welcome as my father, my sister, and I received at the Assembly. On Sunday morning of the Assembly, he gave a brief report of the work in Germany. Since he had not been speaking English for many years, he spoke mostly in German and I interpreted. The last part of his report he gave in English, which, of course, the people enjoyed most. They shouted and praised God as he told about his miraculous release from the concentration camp in which the German Gestapo had held him for seven months. Many remembered the day of prayer that was held especially for his release, and gave thanks unto God for answering their prayers. They had a right to be thankful, because there they saw

their missionary who had labored hard and had been put into prison, who had suffered many mistreatments, who had gone many days without sufficient food, and who was separated from home and family without any hope of returning. This he did not for his own glory, but only to glorify the cause of Christ and to lift up Jesus to lost souls.

He closed his speech by showing the tremendous need in Germany. He very clearly brought out the need of more praying people, more missionaries, and more finance.

I have been with my father for over ten years in Germany. I was there when the Gestapo took him. I remember the time when he returned and was not allowed to preach openly any more, but he held meetings secretly, endangering his life. I was in the meetings where we were not able to pray and speak above a whisper. I know that he has not only risked his life but also given every cent of his own into the mission work and has sacrificed his health and every minute of spare time to bring lost souls to Jesus.

I wonder how many of you would be willing to sacrifice just a little more to make it easier for our missionaries and make it possible for those who are willing and waiting to go. My father has come to the States but does not plan to stay longer than absolutely necessary. He says, "I have to go back. There are thousands who haven't heard the gospel. I have to carry it to them. I have to build churches, because we do not have places to gather our people." He does not say, "I need rest." His only ambition is to work for Jesus. Twenty-one churches are waiting for his return in Germany. Many doors are open for him to come to preach, but he does not have enough time and sufficient qualified help.

He carries a heavy burden, while

many church members, and not only church members but preachers also, are spending their time in the easy chair. We have many ministers in America who have good supporting churches, but missionaries labor hard and then do not receive as much as most preachers with small churches.

I wonder if some of our people are feeling easy today, spending their time in foolishness instead of praying, and their money on luxuries, while there are thousands dying without Christ.

During the Assembly Brother Robert Seyda was appointed as a missionary to Germany to assist my father. He is willing to go and is qualified, but we need more financial help to send and support him. If he can go, thousands will hear the gospel; if he cannot, thousands will die in sin without knowing that Jesus saves.

We started a building program in Germany, because we do not have any church buildings. Before, we came together in houses; but now, they do not have room enough to take care of the people. There is a great demand for buildings, but we do not have the money to build them. For \$1,000, American money, we are able to build a church which is valued at about \$10,000.

Dad is at the present traveling in the United States. He will be going through many states while on his trip to the West and back. He plans to return to Germany in about six or eight weeks. He will spend a few days with my sister and me at Lee College before he leaves. If you are interested in having Brother Lauster for one of your mission services, contact your state overseer immediately. He will not be able to go to every church, but he is trying his best to visit as many as possible.

If you realize the great need, then I know you will be willing to support our mission work. Remember there are thousands who have not heard of salvation. We are sending missionaries to the field and will send more missionaries, if you will help us.

Send all your contributions to: Church of God, Foreign Missions Department, Montgomery Avenue, Cleveland, Tennessee. Your money will be accredited to your state. You may state for which mission field your contribution is intended.

"Cast thy bread upon the waters: for thou shalt find it after many days," Eccl. 11:1.—Walter Lauster, Lee College, Cleveland, Tennessee.

REQUESTS FOR PRAYER

PRAY FOR:

My brother who has sugar diabetes in the last stage; my husband and me to be saved.—Mrs. Iola Brodeau, Malden, Mo.

God to heal my body; my husband's salvation.—Mrs. Allie Edwards, Dacula, Ga.

God to undertake for my daughter. She has had a severe headache intermittently for the last ten years, and it is getting much worse. The doctors can do nothing.—Mrs. F. Herman, Mansfield, Ohio.

My body to be healed.—Mrs. Frank Hall, Bastain, Va.

My husband to be saved and delivered from drink and support his family willingly; special unspoken request; the Lord to strengthen my body.—Mrs. Wesley Carroll, Raymond, Ga.

God to completely heal my body; a serious problem in my life; unspoken requests.—Mrs. Dorothy Bowen, Winston-Salem, N. C.

Me to be sanctified and filled with the Holy Ghost.—Mrs. Josephine Davis, Kermitt, W. Va.

The healing of my body.—Sadie Wilkerson, Blytheville, Ark.

A little girl to be healed of tumor of the brain.—Mrs. Leona Sharp.

The healing of my small son; my healing.—Mrs. George McCall.

God to heal my baby son of an afflicted hand.—Mrs. Lovelle McIntosh, Sandpoint, Idaho.

EVANGEL PAID SUBSCRIPTIONS THROUGH SEPT. 9, 1948

Alabama	862
Arizona	59
Arkansas	152
California	333
Canada	52
Colorado	9
Connecticut	0
Delaware	31
District of Columbia	17
Florida	1,372
Foreign	32
Georgia	1,225
Idaho	21
Illinois	310
Indiana	114
Iowa	113
Kansas	84
Kentucky	488
Louisiana	229
Maine	31
Maryland	188
Massachusetts	9
Minnesota	18
Michigan	242
Mississippi	314
Missouri	229
Montana	37
Nebraska	3
Nevada	3
New Jersey	8
New Hampshire	0
New Mexico	63
New York	14
North Carolina	1,407
North Dakota	77
Ohio	440
Oklahoma	189
Oregon	30
Pennsylvania	349
Rhode Island	0

South Carolina	1,298
South Dakota	57
Tennessee	1,097
Texas	397
Vermont	0
Virginia	746
Utah	1
Washington	69
West Virginia	1,095
Wisconsin	14
Wyoming	9
Total	13,937

CHURCH GROWING AND GROWING

AUGUSTA, Ga.—The Church of God here recently closed a glorious revival. Rev. H. G. Mushegan, of California, was the evangelist. Brother Mushegan is truly a consecrated, Spirit-filled minister. The Holy Ghost took charge in many services and the altar was filled with hungry souls praying through to old-time salvation before the message could be preached. At other times, the presence of the Lord was felt and great convicting power swept over the congregation as Brother Mushegan preached under the mighty anointing of the Holy Ghost. Almost each night the building was filled to capacity. We never knew what a "blue Monday" meant. There was never a dull service. The Holy Spirit was so near that as many as five received the Holy Ghost in one service. There were over thirty-one saved and sanctified, sixteen filled with the Holy Ghost, twenty baptized in water, and twelve added to the church during this three weeks' revival.

The all-time record of the Sunday School was broken. We praise God for men like Brother Mushegan. The services closed on Sunday night with the Lord's Supper and washing of the saints' feet.

We thank God for the Church of God in Augusta. We are growing by leaps and bounds under the wonderful leadership of Rev. Max L. Atkins, a true shepherd, with a great love for his flock. God is bountifully blessing. A camp-meeting spirit prevails in all our regular services. The Sunday School attendance has almost doubled in the past year. Souls are being won each week in our evangelistic services on Sunday nights. Others are seeking the Lord and many are praying through in these services. We have good altar workers and a band of praying saints. There is love and unity among us, and even a stranger feels it when he comes to the church. We do

gratefully praise Him for the fellowship we have here. We have outgrown our church and are making plans for building a new one. We, in Augusta, can say with David, "I was glad when they said unto me, Let us go into the house of the Lord."—Mrs. Gladys Gosssett.

THEY DID BUT YOU DIDN'T

By Earl Cripps, New York City

When the late Robert A. Brown first visited the Glad Tidings Tabernacle of New York City, it was a storeroom mission on 42d Street. He was a holiness preacher, and said, "You can't tell me that I haven't the baptism of the Holy Ghost, and I did not speak with tongues either." Then he pointed at Sister Brown (to whom he was engaged at that time), and added, "And you can't either." Well, a few Sundays after that they asked him to preach and, of course, he had to preach on Acts 2:4 to show them up. But when he read, "And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance," something said to him, "They did but you didn't." He reread the verse and the same voice repeated, "They did but you didn't." After the service he said to some of the members, "Maybe I haven't the baptism of the Holy Ghost after all." Then he began to seek Him and, of course, in a short time received Him. Surely, the Word of God is quick and powerful and sharper than a two-edged sword and will cut to pieces those who have not obeyed the commandment to "tarry until" they have received the Holy Ghost.

GOD HEARD OUR PRAYERS

HEISKELL, Tenn.—I wrote three years ago about my sister going to the Beverly Hills Hospital with T. B. Now she is well and coming home the 15th of this month. I know God heard and answered your prayers and mine. Please pray for my brother as I know no doctor can reach him without God's help. Pray for me to know more each day about the Word of God.—Mrs. J. S. Wagnon.

HE IS A WONDERFUL HEALER

BAXLEY, Ga.—I want to tell you that I have been blessed through your prayers. Praise the Lord! I feel that God has heard and answered prayer. God is a wonderful healer of diseases.—Mrs. L. F. Dykes.

Testimonies

He Saves and Heals

SHAWSVILLE, Va.—I praise God for all His goodness and mercy to me, for saving, sanctifying, and filling me with the Holy Ghost. I thank God for His healing power and for healing my little girl. Pray for me to always do the Lord's will.—Mrs. T. L. Linkous.

I Know He Can Heal

SHAWSVILLE, Va.—I praise God for being saved, sanctified, and filled with the Holy Ghost. I thank God for healing my baby when the doctors had given it up to die. I know the Lord can heal. Please pray for me.—Mrs. R. W. Duncan.

Wonderfully Healed

TAMPA, Fla.—I have been intending to witness through your paper for some time some of the wonderful things the blessed Lord has done for me. I am so thankful because a real miracle birth from heaven has taken place and the precious blood of Jesus Christ, God's Son, has cleansed me from sin. "Maybe God, the Father, has sent the Holy blessed Holy Ghost, who abides today. Last October, after hemorrhaging a short night, I passed out about 4:30 a.m. My husband rushed me to the hospital and where blood plasma and whole blood transfusions were given. The doctor said I had a tumor and nothing but an operation could be done, and they could not operate until they could give me enough blood to strengthen me, but I lost the blood they gave me. I asked my husband to bring me home for prayer, and he did. He called the saints. They began praying, and God healed me. The tumor passed from me and I am well today. It is wonderful what the Lord will do for us if we will stand on His promises and dare to take Him at His word.

"With a voice of singing declare ye, tell this, utter it even to the end of the earth," Isa. 48:20. His glory, that glory which He will not give to another, He manifested in the midst of the people. Exod. 15:26. Jesus is real to me and it is wonderful to have Him so close. Brother W. E. Johnson, former state overseer of Florida, also Brother Ramsey, pastor in Tampa, can verify this testimony.

I Never Shall Forget When He Saved My Soul

ANDREWS, N. C.—As I sit here thinking how good God has been to me, I feel I should write a testimony. I praise Him for sanctifying me and giving me the Holy Ghost. I was saved when I was thirteen. Oh, I never shall forget that night. Then God called me to preach His Word but I was in a church that did not believe in a woman preaching. When I came to the Church of God and was sanctified and baptized with the Holy Ghost, the call to preach came back upon me more than ever. My husband left us when we needed him most. My health was gone. For two years I was down with heart trouble. This is what I went through in eighteen months. My baby, mother, one brother, and one sister I gave up in death. Two of my boys were in the war, but God brought them back. Well, I thought it was trouble; but at I sit here thinking, today was the day my boy was to be sent to the electric chair, but God has spared his life so far. He was with a man when he murdered a boy and he did not report it, so he is charged as guilty as the man. He is getting a new trial. I want everyone to pray who reads this, and pray that he will get the Holy Ghost. He is saved, sanctified, and shouting the victory in the jail. He was saved, sanctified, and received the Holy Ghost, at York, S. C., once under the ministry of Brother Paul Stallings. He went away from God so God has brought him back. He said he would work for Him now if he spared his life. I feel that he and I have been in the Potter's hand, so I am going to preach His Word the rest of the few days I have to stay here. I know it is late to go out in the big harvest, but I am like Ruth, I gather up after the reapers. I just work here in the little places in the mountains. I love the dear Church of God. I have been a member for twelve years.—Mrs. Bertha Long.

His Love and Power Are Great

KEYSVILLE, Va.—I thank the Lord this morning for His love and power and His blessed Word to guide us, if we only trust and obey. I have been saved only one year, but Jesus can do much in one year. Pray for me.—Sister C. S. Burrell.

God Is Due All the Praise

COCOA, Fla.—I wish to praise the Lord for His wonderful healing power. He healed me of gall bladder trouble, also inflammation in four places. God is surely blessing us at Cocoa, Fla.—Mrs. A. V. Yancey.

Sure God Answered Prayer

BROAD CREEK, N. C.—I praise the Lord for His saving and keeping power today, and praise Him for His power to heal the sick. My brother's baby had been very sick for about ten weeks. He had been in two hospitals. Several doctors, besides several from John Hopkins Hospital, had examined him and they couldn't find the cause of his trouble. My husband and I asked them to bring him to our house for prayer, and they consented. We asked our pastor and several more saints to fast and pray. On Sunday afternoon they brought him, and Brother Grogan anointed him and we had prayer. I'm sure God heard prayer that day. Although he isn't completely well today, he has never had another bad attack. I desire the prayers of everyone that the Lord will completely heal him and through the healing people will see the light and be born into the kingdom of God. Pray for me.—Mrs. W. E. Guthrie.

Praise to the Lord

PITTSBURG, Kans.—I praise the Lord for His healing and saving power. He has saved me from a life of sin and He has healed in our home several times. Pray for us that our home will always be a home of prayer and in the will of God. Pray for me to receive the Holy Ghost.—Grover L. Johnson.

Thankful for His Kindness

GREENVILLE, N. C.—I was taken with a very bad head trouble in February and it seemed as if sometimes it was more than I could bear. My boy kept trying to get me to call a doctor but I would not. I have trusted the Lord too long to change now. I promised the Lord if He would heal me I would testify of it through the *Evangelist*. He healed me all at once, though I suffered six weeks before He did. One day our good pastor, Brother Heir, and our good Bible Class teacher, Sister Guy Heath, and some sisters of the class came and prayed for my healing. The power fell and the Lord healed me. I am thankful unto the Lord for His kindness.—Mrs. J. J. Baker.

REVIVALS

THORNTON, Ky.—We have just closed a wonderful revival and the Lord has blessed in a great way. Brother Roy Dagnon conducted the meeting and we feel he has been a blessing to all. Many have been made to see the light on the Holy Ghost. Fourteen were saved, nine sanctified, six filled with the Holy Ghost, six baptized in water, and five added to the church. The revival spirit is still on and people are still praying for a deeper experience with the Lord. Brother David Shepherd is our pastor. Brother and Sister Shepherd have proved to be a blessing to us and we thank God for them. We are glad that God sent Brother Dagnon to Thornton and we welcome him back any time he can come.—Willie Back, Clerk.

STATESBORO, Ga.—We have just closed the most successful revival at Oak Grove Church of God we have had in years. Brother Raymond Baswall did the preaching and Brother Frank Brumlow played his electric guitar. The preaching was good, and Brother Brumlow just can't be beat in playing the guitar and singing. The whole community was drawn closer together in the Lord. We had members in attendance from all denominations in our community. Nearly every night there were ten to fifteen in the altar. The attendance went from about forty at the first of the revival to between four and five hundred. Pray for us at Oak Grove. We feel that Brother Baswall and Brother Brumlow would benefit any church that could get them for a revival. You may contact them by addressing Rev. Frank Brumlow, Rt. 3, Calhoun, Ga.—J. A. Hillis, Reporter.

DAVIS CREEK, W. Va.—We have just closed a three weeks' revival. The Lord wonderfully blessed each night. Our pastor, Rev. M. T. Lankford, announced a twenty-one day prayer meeting beginning on the first Sunday in July, and in the meantime the Lord sent Sister Marie Bradshaw here to help us out. She is a young preacher, has been preaching only a short while, but the Lord is using her in a great way. She has had some real success. She was healed in the Charleston, W.

Va., General Hospital after being given up by the doctors to die. She will be a great blessing to any church.—Mrs. Bertha Hayes, Clerk.

PARMA, Mo.—I had the privilege of preaching in Clarkton, Mo., on Thursday night of our revival of which our dear Brother Wilma Henry was in charge. On Monday night we began a revival which ran for three weeks; then we closed for a little while. I have been going back each Saturday night since, so last Saturday it happened, in Clarkton. They said it could not be done. There was even a bet by two sinners—one put up \$10 against \$20 that we wouldn't ever get a church; but thanks be unto God, we had the happy privilege of organizing with ten members, and others are looking this way. We have a Y.P.E. and S.S. and a church in Clarkton. Pray for the new work to make progress for God's glory.—L. J. Potts.

GRANVILLE, Tenn.—Mt. Pleasant community revival, conducted by Brother Joe Hodge, was of much interest, with good crowds at nights. Nine were saved, one sanctified, one baptized with the Holy Ghost, six baptized in water, and three added to the church. The revival closed with a homecoming day and feet washing on Sunday night. We also thank God for our pastor, Brother Hodge and family. We believe God sent him to us.—Emma Carter.

SALINAS, Calif.—We have just closed a three weeks' revival at Salinas, Calif., conducted by Rev. Jack Rinker, of Canton, Ohio. We truly praise the Lord for the manifestation of His Spirit. During the revival thirteen souls were saved, nine were sanctified, and twelve baptized with the Holy Ghost. The Holy Ghost power fell in a great way and Brother Rinker preached under the anointing of God. The saints of God, both young and old, shouted the praises of God and people were slain under His mighty power.

On August 14 there was shouting going on until almost 12 o'clock. The community was stirred and called the police, but that didn't stop the shout-

ing. Then on the 20th a reporter visited us and took notes. The saints gave her scripture and told her about this wonderful salvation. She said when the book was published there would be a story of Pentecost in it.

A number testified of being healed and praised the Lord for His wonderful healing power. During the revival we had a Daily Vacation Bible School. Brother Rinker was the director, with Holy-Ghost-filled teachers. Brother Rinker was co-pastor while Brother and Sister Bunch were attending the Assembly.—Jewell Paden, Reporter.

TULLAHOMA, Tenn.—We are glad to report the greatest revival Tullahoma has ever had. Evangelist G. R. Morris and wife came here on June 26, put the state tent up, and began to preach the old time gospel. The people of this town and other towns near by were stirred. The power of God was with us in every service and hundreds were around the tent every night. We thank God for sending Brother and Sister Morris this way and for what they have done here. We shall never forget what God has done in this town. This revival ran eight weeks. There were twenty-eight saved, eight sanctified, eight filled with the Holy Ghost, nine baptized in water and seventeen added to the church. We have a nice church. When Brother Morris came here we didn't have anywhere to go to church, but now, thank God, we have a place where we can call home. The Sunday Brother Morris set the Sunday School in order we had nineteen, the next Sunday thirty, and last Sunday one hundred. We give God the glory. Our church is located on Vine Street, in West Tullahoma. If you are passing through at any time, stop by.—A. E. Lewis, Clerk.

SPARTA, Tenn.—I thank God for the wonderful revival at the Golden Mountain Union Church. Rev. Ernest Mills and wife, of Haston Chapel, conducted the revival which lasted two weeks. Fifteen were saved, several sanctified, and five filled with the Holy Ghost. I thank God for the way He took over in every service. We had an old-time Holy Ghost revival, thank God! We had good crowds every night. We thank God for Brother Mills. Those who would like to hear Brother Mills preach should tune in on WMMT, McMinnville, Tenn., at 8:30 a.m. every Sunday morning. Pray for me that I will do whatever God would have me to do.—Odell Rice.

BROTHER W. HENRY CORNUTT'S FUNERAL SERMON

(Continued from page 10)

tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away."

His farewell was really given to the family and all present on Tuesday night. But in my journey through his Bible I found a very fitting farewell marked in his travelogue, a farewell not only to his family but to all, and I would like to relay it to you. Here it is: 2 Cor. 13:11, "Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you."

MINISTERS OF THE GOSPEL

(Continued from page 4)

but it is possible, by battling courageously against adverse tides and winds, to accomplish the task we have undertaken for our Master.

God expects us to uphold the truth and to stand fearlessly and courageously by it and to defend it, which sometimes means unpopularity and standing alone. Yet we do not stand alone, for He whose eye is upon us and whose hand is undergirding us will stand by us and not He alone, "but the angels of the Lord encampeth round about them that fear him." And "if he be for us, who can be against us?"

Truly it is as an old saint of God once said, "It takes courage to serve God faithfully in the capacity of a minister without murmuring and complaining," and when we know that we are faithfully discharging our duties by pointing out to the lost and erring the way of life, regardless of what the world may say or think, we may be assured that victory will finally crown our efforts. Let us not be weary in well doing, for in due season we shall reap, if we faint not.

EXAMPLES

The Bible has to say much about our walk, our lives, and our conduct, and to be a true leader we ourselves must be good "followers." "Follow me, as I follow Christ" are the words of him who was able to give good advice, not only to the ministers but to the laity,

also. "Walk in wisdom toward them that are without," "Let your light so shine before," and "He was a burning and a shining light" are all statements worthy of the observation of us as His servants. Briefly speaking, our conduct and life outside the pulpit should run parallel with our preaching.

INSTRUCTORS

In order to instruct others, we should be attentive students ourselves, especially students of His Word; and along with the study of the Book of all books, we should meditate upon it, seeking such helps by prayer and through God-ordained instructors, being openhearted and reading such literature as will build up our faith. Remember that the Spirit will bring to our remembrance only the truth that we have stored away by deep and prayerful study.

HE THAT BELIEVETH

(Continued from page 5)

like a newspaper. Jesus used many words like "believeth," "receiveth," "deceiveth," "teacheth," and "endureth," which mean "more than once," or "on and on." He that believeth is he that receiveth and also he that endureth. Praise God! Jesus said it wasn't everyone that saith, "Lord, Lord," but he that doeth the will of my Father. The one who believeth, he studies to shew himself approved unto God, not he that joins the church and is baptized and set upon the bank to dry. If every church member were one that believeth, wouldn't this be a grand world in which to live? We could have a heaven here on earth. Praise God! We wouldn't need any jails or locks, and there would be nothing to make us afraid.

Just hold on a little longer. Take Jesus by the hand. He'll guide you safely to the glory land. Hallelujah to the Lamb!

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Cleveland, Tennessee

REVIVALS

SALE CREEK, Tenn.—A good revival at Sale Creek Church of God has just closed. There were several saved, some sanctified, and three received the Holy Ghost, five baptized in water, and three added to the church. Rev. Cordell Ellis, pastor of Dividing Ridge, Tenn., did the preaching. Our church is moving on nicely, and we are looking for a great year.—T. A. Richard, Pastor.

TESTIMONIES

Baby's Eyes Wonderfully Healed

SPRINGFIELD, Ill.—I want to write and tell of a wonderful healing that came to our grandbaby by the mighty hand of God. Her eyes became so bad she could only open them in a darkened room. Her mother took her to the doctor. He said, "You have had her in the sun too long and the rays affected the eyes." I began to pray. She seemed to get worse on Monday. I anointed her with oil in the name of our Lord Jesus, but still she seemed to get worse. On Friday morning I heard a voice from heaven that said, "Will you testify of her healing in the *Evangel*?" I said, "Yes, Lord, I will and give you all the glory." I laid her down as she went to sleep. When she awoke, the tears had stopped flowing. I said, "Oh thank you, Jesus." The next morning I went to her bed. She looked up at me smiling with beautiful blue eyes every whit whole. Oh glory to His name! How I love my blessed Jesus who has healed me also many times! —Elsie Sensel.

Thank God for Healing Power

I thank God for healing my baby many times. I thank Him for healing me. I had spells that were indicative of low blood pressure. I prayed and I believe the Lord healed me. I haven't had any more lately.—Mrs. Aleck Leskon.

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